



OWNERSHIP MAP  
**RANDOLPH COUNTY, MISSOURI**  
 PREPARED UNDER THE DIRECTION OF  
**STATE TAX COMMISSION OF MISSOURI**  
 AND  
**RANDOLPH COUNTY TAX ASSESSOR**  
 PREPARED BY  
**ROBINSON AND ASSOCIATES, INC.**  
 306 OAK AVE., SPRUCE PINE, N.C. 28777

SCALE: 1" = 400'  
 DATE OF MAP MARCH 24, 1981  
 DATE OF PHOTOGRAPHY 1978  
 AERIAL PHOTO NO. 176-59-2

**SUBDIVISION INDEX**

| SUBD. NO. | SUBDIVISION NAME | PLAT BOOK | PAGE |
|-----------|------------------|-----------|------|
|           |                  |           |      |
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- LEGEND**
- STATE LINE ----- 10.5 Ac.
  - COUNTY LINE ----- AREA (CALCULATED) 10.5 Ac. (c)
  - CORPORATION LINE ----- DIMENSION (FROM DEED) 16.5
  - DISTRICT LINE ----- DIMENSION (CALCULATED) 66'(s)
  - ROAD R/W ----- SUBDIVISION LOT NUMBER 23
  - TOWNSHIP & RANGE LINES ----- PARCEL NUMBER 45
  - RAILROAD R/W ----- WATER
  - PROPERTY LINE ----- INTERSTATE HIGHWAY
  - LAND HOOK ----- U.S. HIGHWAY
  - SECTION LINE ----- STATE HIGHWAY
  - INTERIOR OR ORIGINAL ----- COUNTY HIGHWAY
  - TRACT LINE ----- ROADS, STREETS, CHURCHES, ETC.
  - BLOCK LIMIT ----- BY NAME
  - (WHERE APPLICABLE) ----- SECTION CORNERS

**MAP SHEET INDEX**

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 03 | 04 | 02 | 01 |    |    |
| 7  | 8  | 9  | 10 | 11 | 12 |
|    |    |    |    |    |    |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 04 | 05 | 06 | 07 | 08 | 09 |
| 19 | 20 | 21 | 22 | 23 | 24 |
|    |    |    |    |    |    |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 09 | 08 | 07 |    |    |    |
| 31 | 32 | 33 | 34 | 35 | 36 |

**TOWNSHIP LOCATOR**

|      |      |      |
|------|------|------|
| R15W | R14W | R13W |
| T55N | T54N | T53N |
| 04   | 03   | 02   |
| 05   | 06   | 07   |
| 12   | 11   | 10   |
| 13   | 14   | 15   |

SECTIONS 13, 14, 23, 24  
 TWP. 54 N. RNG. 14 W.  
**33-07-6**  
 MAP NUMBER

REVISIONS

| DATE    | BY     | CHANGES OR ADDITIONS |
|---------|--------|----------------------|
| 8-11-81 | R.B.A. |                      |
|         |        |                      |